

**Electronic Articles of Incorporation  
For**

P20000042636  
FILED  
June 08, 2020  
Sec. Of State  
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3OXBRIDGES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
3OXBRIDGES INC.

**Article II**

The principal place of business address:  
400 EAST BAY STREET SUITE 511  
SUITE 511  
JACKSONVILLE, FL. US 32202

The mailing address of the corporation is:  
400 EAST BAY STREET SUITE 511  
SUITE 511  
JACKSONVILLE, FL. US 32202

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
DONALD MAZZELLA  
400 EAST BAY STREET SUITE 511  
JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD MAZZELLA

## **Article VI**

The name and address of the incorporator is:

DONALD MAZZELLA  
400 EAST BAY STREET SUITE 511  
  
JACKSONVILLE FL 32202

Electronic Signature of Incorporator: DONALD MAZZELLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOANN M LAING  
400 EAST BAY STREET SUITE 511  
JACKSONVILLE, FL. 32202 US

Title: VP  
DONALD MAZZELLA  
400 EAST BAY STREET SUITE 511  
JACKSONVILLE, FL. 32202 US

## **Article VIII**

The effective date for this corporation shall be:

06/02/2020