

**Electronic Articles of Incorporation
For**

P20000042151
FILED
June 04, 2020
Sec. Of State
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PRIME SOLUTIONS 4U CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRIME SOLUTIONS 4U CORP

Article II

The principal place of business address:

3900 SW 88TH PLACE
APT 30
MIAMI, FL. 33165

The mailing address of the corporation is:

3900 SW 88TH PLACE
APT 30
MIAMI, FL. 33165

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ERNESTO PRIMELLES
3900 SW 88TH PLACE
APT 30
MIAMI, FL. 33165

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERNESTO PRIMELLES

Article VI

The name and address of the incorporator is:

ERNESTO PRIMELLES
3900 SW 88TH PLACE
APT 30
MIAMI FL 33165

Electronic Signature of Incorporator: ERNESTO PRIMELLES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERNESTO PRIMELLES
3900 SW 88TH PLACE APT 30
MIAMI, FL. 33165

Title: VP
ERNESTO PRIMELLES
3900 SW 88TH PLACE APT 30
MIAMI, FL. 33165

Title: SEC
ERNESTO PRIMELLES
3900 SW 88TH PLACE APT 30
MIAMI, FL. 33165

Title: TREA
ERNESTO PRIMELLES
3900 SW 88TH PLACE APT 30
MIAMI, FL. 33165

Article VIII

The effective date for this corporation shall be:

06/04/2020