

**Electronic Articles of Incorporation
For**

P20000041316
FILED
June 02, 2020
Sec. Of State
crico

VETERANS WHOLESALE MORTGAGE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETERANS WHOLESALE MORTGAGE CORPORATION

Article II

The principal place of business address:

100 S ASHLEY DR
SUITE 600
TAMPA, FL. 33602

The mailing address of the corporation is:

100 S ASHLEY DR
SUITE 600
TAMPA, FL. 33602

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000000

Article V

The name and Florida street address of the registered agent is:

JOHN A FARRIS
100 S ASHLEY DR
SUITE 600
TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN A FARRIS

P20000041316
FILED
June 02, 2020
Sec. Of State
crico

Article VI

The name and address of the incorporator is:

JOHN A FARRIS
100 S ASHLEY DR
SUITE 600
TAMPA, FL 33602

Electronic Signature of Incorporator: JOHN A FARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN A FARRIS
100 S ASHLEY DR, SUITE 600
TAMPA, FL. 33602

Article VIII

The effective date for this corporation shall be:

06/02/2020