# **Electronic Articles of Incorporation For**

P20000040739 FILED June 01, 2020 Sec. Of State wlawrence

DEFENSE SUPPLY CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

DEFENSE SUPPLY CORPORATION

# **Article II**

The principal place of business address:

23 SOUTH TROPICAL TRAIL MERRITT ISLAND, FL. 32952

The mailing address of the corporation is:

23 SOUTH TROPICAL TRAIL MERRITT ISLAND, FL. 32952

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. SUPPLY COMPANY SPECIALIZING IN GOVERNMENT CONTRACTS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### **Article V**

The name and Florida street address of the registered agent is:

LAWRENCE L CORREIA 111 BRISTOL FOREST TR SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAWRENCE L CORREIA

#### P20000040739 FILED June 01, 2020 Sec. Of State wlawrence

### **Article VI**

The name and address of the incorporator is:

LAWRENCE L CORREIA 111 BRISTOL FOREST TR

SANFORD, FL 32771

Electronic Signature of Incorporator: LAWRENCE L CORREIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO LAWRENCE L CORREIA 111 BRISTOL FOREST TR SANFORD, FL. 32771

Title: P
JOHN R BURKETT
2100 NORTH ATLANTIC AVE, UNIT 108
COCOA BEACH, FL. 32931

# **Article VIII**

The effective date for this corporation shall be:

06/01/2020