P20000 39105

| (Requestor's Nam | e) |
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| (Address) | |
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| (City/State/Zip/Pho | one #) |
| PICK-UP WAIT | MAIL |
| (Business Entity N | lame) |
| (Document Numb | er) |
| | tes of Status |
| Special Instructions to Filing Officer: Spokewith Mr. Fry Spokewith Mr. Fry To reduce R / A f To reduce Detail (M) | an 18/10/20 |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | ATION: RESET NATURA | L REMEDIES, INC. | |
|---------------------------|---|--|---|
| | ER: | | |
| The enclosed Articles of | f Amendment and fee are su | bmitted for filing. | |
| Please return all corresp | ondence concerning this ma | tter to the following: | |
| | J. MARSHALL FRY, ATTO | ORNEY A | |
| - | | Name of Contact Person |) |
| | J. MARSHALL FRY, ATTO | RNEY AT LAW | |
| - | | Firm/ Company | |
| | 2708 ALTERNATE 19, SUI | TE 604-11 | |
| - | | Address | |
| | PALM HARBOR, FL 34683 | | |
| - | | City/ State and Zip Cod | 2 |
| | jmfryatty@aol.com | | |
| = | E-mail address: (to be us | sed for future annual report | notification) |
| | | | |
| For further information | concerning this matter, pleas | se call: | |
| J. Marshall Fry | | at (_727 | de & Daytime Telephone Number |
| Name o | f Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: |
| S35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame Divis P.O. | ing Address indment Section ion of Corporations Box 6327 hassee, FL 32314 | Ameno Divisio The C 2415 f | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assec, FL 32303 |

Articles of Amendment to Articles of Incorporation of

RESET NATURAL REMEDIES, INC.

| (Name (| of Corporation as currently | filed with the Florida Dept. o | f State) |
|--|----------------------------------|---|--|
| P20000039105 | | | |
| | (Document Number of | Corporation (if known) | |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this F | <i>lorida Profit Corporation</i> adop | ots the following amendment(s) t |
| A. If amending name, enter the new na | ame of the corporation: | | |
| | | | The new |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "Contrartered," "professional association." | Corp, " "Inc," or "Co". A | ompany," or "incorporated" or professional corporation nam | the abbreviation "Corp" The must contain this word Significant the second |
| B. Enter new principal office address, | if applicable: | 35808 Diamond Head Ct. | 000 |
| (Principal office address MUST BE A S | TREET ADDRESS) | Zephyrhills, FL 33541 | <u></u> |
| | | | P |
| | | | ÿ |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 35808 Diamond Head Ct. | . 24 |
| | | Zephyrhills, FL 33541 | |
| D. If amending the registered agent ar new registered agent and/or the ne | nd/or registered office address: | ess in Florida, enter the name | of the |
| Name of New Registered Agent | 1 Marshall Fry. Attorney at Law | | |
| | 2708 Alternate 19, Suite 60 | 4-11 | |
| | tFlorida stre | et address) | |
| New Registered Office Address: | Palm Harbor | F | 34683 Florida |
| | (| City | (Zip Code) |
| | | | |
| New Registered Agent's Signature, if of thereby accept the appointment as registered. | iered agent. I am familiar w | ith and accept the obligations of | of the position. |
| Check if applicable | | // 1 | |
| ☐ The amendment(s) is/are being filed p | oursuant to s. 607.0120 (11) (| e), F.S./ | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: \underline{X} Change | <u> PT J.</u> | olm Doe | | |
|---------------------------------|--------------------|-------------------------|------------------------|--|
| X Remove | <u>v</u> <u>M</u> | Mike Jones | | |
| X Add | <u>sv</u> <u>s</u> | ally Smith | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | |
| 1) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 2) Change | PD | Elizabeth Sirna, MD, MA | 35246 US Hwy 19 North | |
| Add | | | #179 | |
| X Remove | | (N) 13 I | Palm Harbor, FL 34684 | |
| 3) Change | STD | Theresa Broughton | 35246 US Hwy 19 North | |
| Add | | | #179 | |
| X Remove | | | Palm Harbor, FL 34684 | |
| 4) X Change | PSTD | Sharnell Howson | 35808 Diamond Head Ct. | |
| Add | | | Zephyrhills, FL 33541 | |
| | | | | |
| Remove | VP | Delano Howson | 35808 Diamond Head Ct. | |
| 51 Change X Add | | | Zephyrhills, FL 33541 | |
| | | | | |
| Remove | | | | |
| δ) Change | | | | |
| Add | | | | |
| Remove | | | | |

| E. If amending or adding additional Arti (Attach additional sheets, if necessary). | cies, enter change(s) hero (Be specific) | <u>:</u> | | |
|---|--|--|--------------------------|----|
| NOT APPLICABLE | • | | | |
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| F. If an amendment provides for an exch provisions for implementing the ame | ange, reclassification, or ndment if not contained i | <u>cancellation of issued</u> in the amendment itse | <u>l shares,</u> elf: | |
| (if not applicable, indicate N/A) | nomen in more communication | | <u></u> | |
| NOT APPLICABLE | | | | |
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| The date of each amendment(s) adoption: | , if other than the |
|--|---|
| date this document was signed. | |
| Effective date <u>if applicable</u> : | han 90 days after amendment file date) |
| Note: If the date inserted in this block does not meet the document's effective date on the Department of State's reco | applicable statutory filing requirements, this date will not be listed as the ords. |
| Adoption of Amendment(s) (CHECK ONE | |
| ☐ The amendment(s) was/were adopted by the incorporato action was not required. | rs, or board of directors without shareholder action and shareholder |
| The amendment(s) was/were adopted by the shareholder by the shareholders was/were sufficient for approval. | s. The number of votes cast for the amendment(s) |
| ☐ The amendment(s) was/were approved by the shareholde must be separately provided for each voting group entit | ers through voting groups. The following statement led to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) w | as/were sufficient for approval |
| by(voting group) | |
| Signature (By a director, president or othe selected, by an incorporator – i appointed fiduciary by that fide | er officer – if directors or officers have not been f in the hands of a receiver, trustee, or other court aciary) |
| Sharnell Howson | |
| (Typed or pr | inted name of person signing) |
| President, Secretary, T | reasurer, and Director |
| (Title of per | son signing) |