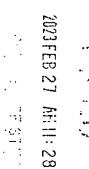
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| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| (Document Number) |
| Codification Coding |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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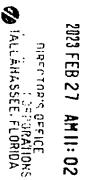
Office Use Only



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02/27/23--01009--008 **43.75



A. BUTLER FEB 27 2023

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | ORATION: CORAL RIDGE T | RUCK AND AUTO INC | | | |
|--|---|--|--|--|--|
| | MBER: P20000039046 | | | | |
| | es of Amendment and fee are su | bmitted for filing. | | | |
| Please return all cor | respondence concerning this ma | atter to the following: | | | |
| | KELLY MANCINI | | | | |
| | Name of Contact Person | | | | |
| | CORAL RIDGE TRUCK AND AUTO INC | | | | |
| | | Firm/ Company | | | |
| | 320 TAMIAMI TRAIL | | | | |
| | | Address | | | |
| | PORT CHARLOTTE FLORIDA, 33953 | | | | |
| | | City/ State and Zip Cod | e | | |
| | CORALRIDGETRUCK@AG | OL.COM | | | |
| | • | sed for future annual report | notification) | | |
| For further informati | ion concerning this matter, plea | se call: at (at | 786-8243 | | |
| Name | e of Contact Person | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check | for the following amount made | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section | | Street | Address ment Section | | |
| | vision of Corporations | | n of Corporations | | |
| P.O. Box 6327 Tallahassee, FL 32314 | | The Centre of Tallahassee | | | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of



| (<u>Name of</u> CORAL RIDGE TRUCK AND AUTO INC | ·· | 2022 E | _ |
|--|-----------------------------|---|---------------------------|
| • | C = | as 60 and analytic when Changes are Decorated | - State MH11: 28 |
| CORAL RIDGE TRUCK AND AUTO INC | | y filed with the Florida Dept. of | (Stare) GUII 20 |
| | ب | · `, | 17 GT1 |
| | (Document Number of | f Corporation (if known) | |
| tursuant to the provisions of section 607.10 s Articles of Incorporation: | 106, Florida Statutes, this | Florida Profit Corporation adop | ts the following amendmen |
| . If amending name, enter the new nam | ne of the corporation: | | |
| CORAL RIDGE TRUCK & AUTO INC | | | The new |
| ame must he distinguishable and contain th Inc.," or Co.," or the designation "Cor chartered," "professional association," o | rp," "Inc," or "Co". A | | he abbreviation "Corp.," |
| Enter new principal office address, if Principal office address <u>MUST BE A STK</u> | | N/A | |
| Enter new mailing address, if applica (Mailing address MAY BE A POST OF | FFICE BQX) | N/A ress in Florida, enter the name of | of the |
| new registered agent and/or the new r | | | |
| Name of New Registered Agent | //A | | |
| Hame of Hell Hellshorta Agent | | | |
| _ | | | |
| | (Florida stre | et address) | |
| A1 | /A | ,,, FI | orida |
| New Registered Office Address: | | (City) | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | <u>John Doe</u> | |
|----------------------------|--------------|-----------------|-----------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | | N/A | |
| Add | | | - |
| Remove | | | |
| 2) Change | | N/A | |
| Add | | | |
| Remove 3) Change | | N/A | |
| Add | | | |
| Remove | | | |
| 4) Change | | N/A | |
| Add | | | |
| Remove | | | |
| 5) Change | | N/A | |
| Add | | | |
| Remove | | | |
| 6) Change | | N/A | |
| Add | | | |
| Remove | | | |

| Ē. | If amending or adding additional Articles, enter change(s) here: |
|----|---|
| (| (Attach additional sheets, if necessary). (Be specific) |
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| 7. | If an amendment provides for an exchange, reclassification, or cancellation of issued shares, |
| - | provisions for implementing the amendment if not contained in the amendment itself: |
| | (if not applicable, indicate N/A) |
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| | 02/24/2023 | |
|--|---|---|
| The date of each amendment(| s) adoption: | |
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file day | (e) |
| | is block does not meet the applicable statutory filing requireme to Department of State's records. | ents, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were action was not required. | adopted by the incorporators, or board of directors without share | cholder action and shareholder |
| ☐ The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the are sufficient for approval. | mendment(s) |
| | approved by the shareholders through voting groups. The follows for each voting group entitled to vote separately on the amendm | |
| "The number of votes | east for the amendment(s) was/were sufficient for approval | |
| KELLY MANCIN | | |
| ьу | (voting group) | |
| 02/24/2 Dated | 023 | |
| Signature | fullum | |
| (By sel | a director, president or other officer – if directors or officers have ected, by an incorporator – if in the hands of a receiver, trustee, o pointed fiduciary by that fiduciary) | |
| | KELLY MANCINI | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |