## P20 0000 37972

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | dress)             |             |
| (Ad                     | dress)             |             |
| (Cit                    | ry/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | siness Entity Nar  | me)         |
| (Ďo                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
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Office Use Only



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## COVER LETTER

| TO: Amendment Section of Corp |  |  | ·<br>·   |
|-------------------------------|--|--|--|
| NAME OF CORPOR                | RATION: BIOMEDIC CEN   | TERS INC   |  |
|                               | BER: P20000037972  |  |  |
| The enclosed Articles         | of Amendment and fee are so  | bmitted for filing.  |  |
| Please return all corre       | spondence concerning this ma   | itter to the following:  |  |
|                               | MAGDA HERNANDEZ  |  |  |
|                               |  | Name of Contact Person   | 1  |
|                               | BIOMEDIC CENTERS INC   |  |  |
|                               |  | Firm/ Company  |  |
|                               | 9619 FONTAINEBLEAU B   | LVD APT 509  |  |
|                               | MIAMI, FL 33172686   | Address  |  |
|                               |  | City/ State and Zip Code   | <u> </u>   |
|                               | E-mail address; (to be u   | sed for future annual report                                       | notification)  |
|                               |  |  |  |
| For further informatio        | n concerning this matter, plea   | se call:   |  |
| MAGDA HERNANI                 | DEX  | at( 786  | 4732199  |
| Name o                        | of Contact Person  |  | de & Daytime Telephone Number  |
| Enclosed is a check fo        | r the following amount made  | payable to the Florida Depa  | artment of State:  |
| ■ \$35 Filing Fee             | □\$43.75 Filing Fee & Certificate of Status  | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                 |
| Amo<br>Divi<br>P.O.           | ting Address<br>endment Section<br>sion of Corporations<br>Box 6327<br>thassee, FL 32314 | Amend<br>Divisio<br>The Co<br>2415 N                               | Address ment Section n of Corporations entre of Tallahassee J. Monroe Street, Suite 810 ssee, FL 32303 |

## Articles of Amendment to Articles of Incorporation

BIOMEDIC CENTERS INC.

| (Name of Corporation as current   | ly filed with the Florida Dept. of State)                      |
|---|--|
| P20000037972  | 2. 1   |
| (Document Number of   | of Corporation (if known) 72                                   |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this its Articles of Incorporation:   | Florida Profit Corporation adopts the following amendment(s) t |
| A. If amending name, enter the new name of the corporation:   |  |
|   | The new  |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must contain the word          |
| B. Enter new principal office address, if applicable:   | 235 SE 1ST Street, Miami Fl 33131                              |
| (Principal office address MUST BE A STREET ADDRESS)   |  |
|   |  |
|   |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | 235 SE 1ST Street, Miami FI 33131                              |
| Manag march MACDE ATOST OFFICE BOX  |  |
|   |  |
|   |  |
| D. If amending the registered agent and/or registered office add  | ress in Florida, enter the name of the                         |
| new registered agent and/or the new registered office address   | <u>s:</u>  |
| Name of New Registered Agent  |  |
|   |  |
| (Florida st   | reet address)  |
| New Registered Office Address:  | , Florida  |
|   | (City) (Zip Code)  |
|   |  |
| New Registered Agent's Signature, if changing Registered Agent  | •  |
| I hereby accept the appointment as registered agent. I am familiar  | with and accept the obligations of the position.               |
|   |  |
|   |  |
| Signature of New R  | Registered Agent, if changing                                  |
|   |  |

Check if applicable  $\Box$  The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P-President;\ V=Vice\ President;\ T=Treasurer;\ S-Secretary;\ D=Director;\ TR-Trustee;\ C=Chairman\ or\ Clerk;\ CEO-Chief\ Executive\ Officer;\ CFO-Chief\ Financial\ Officer.\ If\ an\ officer/director\ holds\ more\ than\ one\ title,\ list\ the\ first\ letter\ of\ each\ office\ held.$  President, Treasurer,\ Director\ would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u> | John Doc            |                                    |
|----------------------------|-----------|---------------------|------------------------------------|
| X Remove                   | <u>V</u>  | Mike Jones          |                                    |
| _X Add                     | <u>SV</u> | Sally Smith         |                                    |
| Type of Action (Check One) | Title     | Name                | <u>Addres</u> s                    |
| 1) Change                  | <u>D</u>  | Giancarlo Gasparini | 235 SE 1 ST Street, Miami FI 33131 |
| X Add                      |           |                     |                                    |
| Remove                     |           |                     |                                    |
| 2) Change                  |           |                     |                                    |
| Add                        |           |                     |                                    |
| Remove 3 ) Change          |           |                     |                                    |
| Add                        |           |                     |                                    |
| Remove                     |           |                     |                                    |
| 4) Change                  |           |                     |                                    |
| Add                        |           |                     |                                    |
| Remove                     |           |                     |                                    |
| 51 Change                  |           |                     |                                    |
| Add                        |           |                     |                                    |
| Remove                     |           |                     |                                    |
| 6) Change                  |           |                     |                                    |
| Add                        |           |                     |                                    |
| Remove                     |           |                     |                                    |

|   | ets, if necessary).                           | i <mark>cles, enter change(</mark><br>- <i>(Be specific)</i> |  |                                     |             |
|---|---|--|--|-------------------------------------|-------------|
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| * **** ** **** · · · · · · · · · · · ·                            | <u>vides for an exen:</u><br>menting the amer | <u>ange, reclassification</u><br>idment if not cont:         | on, or cancellation<br>sined in the amend: | of issued shares, —<br>ment itself: |             |
| <u>1 an amendment pro</u><br>provisions for imple                 |   |  |  |                                     |             |
| f an amendment pro<br>provisions for imple<br>(if not applicable  | , indicate N/A)                               |  |  |                                     |             |
| (if not applicable  | , indicate N/A)                               |  |  |                                     |             |
| (if not applicable  | , indicate N/A)                               |  |  |                                     |             |
| (if not applicable  | , indicate N/A)                               |  |  |                                     |             |
| (if not applicable  | , indicate N/A\                               |  |  |                                     |             |
| (if not applicable  | , indicate N/A\                               |  |  |                                     |             |
| (if not applicable  | , indicate N/A\                               |  |  |                                     |             |
| (if not applicable  | , indicate N/A\                               |  |  |                                     |             |
| (if not applicable  | , indicate N/A)                               |  |  |                                     |             |
| If an amendment pro<br>provisions for imple<br>(if not applicable | , indicate N/A\                               |  |  |                                     |             |

"The number of votes cast for the amendment(s) was/were sufficient for approval

(voting group)

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):* 

07/15/2020 Dated\_\_\_

Signature

(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MAGDA HERNANDEZ

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)