# **Electronic Articles of Incorporation For**

P20000037624 FILED May 19, 2020 Sec. Of State dlokeefe

MTC CINEMATIC, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: MTC CINEMATIC, INC.

# **Article II**

The principal place of business address: 3143 AUTUMNWOOD TRAIL APOPKA, FL. US 32703

The mailing address of the corporation is:

3143 AUTUMNWOOD TRAIL APOPKA, FL. UN 32703

#### Article III

The purpose for which this corporation is organized is:

THE NATURE OF THE BUSINESS TO BE CONDUCTED OR PROMOTED AND THE PURPOSES OF THE CORPORATION ARE TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH CORPORATIONS MAY BE ORGANIZED UNDER THE GENERAL CORPORATION ACT OF FLORIDA.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

STANLEY J PAYNE 3143 AUTUMNWOOD TRAIL APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STANLEY J PAYNE

#### P20000037624 FILED May 19, 2020 Sec. Of State dlokeefe

# **Article VI**

The name and address of the incorporator is:

STANLEY J PAYNE 3143 AUTUMNWOOD TRAIL

**APOPKA** 

Electronic Signature of Incorporator: STANLEY J PAYNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STANLEY J PAYNE 3143 AUTUMNWOOD TRAIL APOPKA, FL. 32703 US

Title: VP SHERRI A PAYNE 3143 AUTUMNWOOD TRAIL APOPKA, FL. 32703 US

# **Article VIII**

The effective date for this corporation shall be:

05/18/2020