

Electronic Articles of Incorporation For

**P20000037328
FILED
May 18, 2020
Sec. Of State
dlokeefe**

GREEN J&P CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREEN J&P CORP

Article II

The principal place of business address:

20505 E COUNTRY CLUB DR
1439
MIAMI, FL. US 33180

The mailing address of the corporation is:

20505 E COUNTRY CLUB DR
1439
MIAMI, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

MANCEBO ACCOUNTING INC
16654 SW 55TH TER
MIAMI, FL. 33185

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALIEX MANCEBO

Article VI

The name and address of the incorporator is:

JAIME DAVILA
20505 E COUNTRY CLUB DR
1439
MIAMI, FL 33180

Electronic Signature of Incorporator: JAIME DAVILA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAIME DAVILA
20505 E COUNTRY CLUB DR # 1439
MIAMI, FL. 33180 US

Title: P
PAULINA RUEDA
20505 E COUNTRY CLUB DR # 1439
MIAMI, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

05/18/2020