Electronic Articles of Incorporation For

P20000036790 FILED May 15, 2020 Sec. Of State Iskervin

SIEVERS PSYCHOTHERAPY SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SIEVERS PSYCHOTHERAPY SERVICES, INC.

Article II

The principal place of business address:

9951 ATLANTIC BLVD SUITE 452 JACKSONVILLE, FL. US 32225

The mailing address of the corporation is:

9951 ATLANTIC BLVD SUITE 452 JACKSONVILLE, FL. US 32225

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JANE A SIEVERS 9951 ATLANTIC BLVD SUITE 452 JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANE A. SIEVERS

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Article VI

The name and address of the incorporator is:

JANE A SIEVERS 9951 ATLANTIC BLVD SUITE 452 JACKSONVILLE, FL 32225

Electronic Signature of Incorporator: JANE A. SIEVERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JANE A SIEVERS 13700 SUTTON PARK N #217 JACKSONVILLE, FL. 32224 US

Title: VP JANE A SIEVERS 13700 SUTTON PARK N #217 JACKSONVILLE, FL. 32224 US

Title: SEC JANE A SIEVERS 13700 SUTTON PARK N #217 JACKSONVILLE, FL. 32224 US

Article VIII

The effective date for this corporation shall be:

05/24/2020