

P200000 36471

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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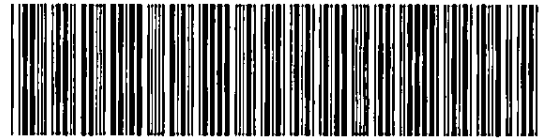
(Business Entity Name)

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2020 JUL -1 PM 5:39

01/10/2020

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: ASH TAPPERS & INC.
(Name of Corporation)

DOCUMENT NUMBER: P20000036471

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

BRANDON LALLY
(Name of Person)

ASH TAPPERS & INC
(Name of Firm/Company)

3408 PERCHING RD,
(Address)

SAINT CLOUD FL 34772
(City/State and Zip Code)

For further information concerning this matter, please call:

BRANDON LALLY at (904) 817-0632
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303


**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, ANDRES CONTRERAS, hereby resign as VICE PRESIDENT
(Title)

of ASH TAPPEES 8 Incorporated
(Name of Corporation)

P20000030471, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA


(Signature of resigning officer/director)

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FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314