

Electronic Articles of Incorporation For

P20000035543
FILED
May 11, 2020
Sec. Of State
jharris

ALTERNATIVE PSYCHIATRY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALTERNATIVE PSYCHIATRY, INC.

Article II

The principal place of business address:

8788 SR 70 E
SUITE 101
BRADENTON, FL. US 34202

The mailing address of the corporation is:

8788 SR 70 E
SUITE 101
BRADENTON, FL. US 34202

Article III

The purpose for which this corporation is organized is:

TO PROVIDE MENTAL HEALTH SERVICES VIA BOTH CONVENTIONAL AND
ALTERNATIVE MODALITIES IN ORDER TO RESTORE HEALTH AND
VITALITY

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MARK E SYLVESTER
6411 95TH ST E
BRADENTON, FL. 34202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK SYLVESTER

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Article VI

The name and address of the incorporator is:

MARK SYLVESTER
6411 95TH ST E

BRADENTON

Electronic Signature of Incorporator: MARK SYLVESTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARK E SYLVESTER
6411 95TH ST E
BRADENTON, FL. 34202 US

Title: VP
ELI M KOLP
1604 3RD STREET CIRCLE E
PALMETTO, FL. 34221 US

Title: T
RENEE L MATHEWS
218 LONDONDERRY DR.
SARASOTA, FL. 34240 US

Article VIII

The effective date for this corporation shall be:

05/04/2020