# Division of Corporations **Electronic Filing Cover Sheet**

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN FEATHERMAN THERAPY PA

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#### COVER LETTER

| TO: Amendment Se<br>Division of Cor   |   |  |  |                        |
|---|---|--|--|------------------------|
| NAME OF CORPO   | DRATION: FEATHERMAN T                       | НЕКАРУ РА  |  |                        |
|   | IBER: P20000035390                          |  |  |                        |
| The enclosed Article  | s of Amendment and fee are su               | bmitted for filing.  |  |                        |
| Please return all corr  | espondence concerning this ma               | tter to the following:   |  |                        |
|   | LOVETTE DOBSON                              |  |  |                        |
|   | ···   | Name of Contact Person   | n  | <del></del>            |
|   |   | Firm/ Company  |  | 2021                   |
|   | 17350 STATE HWY 249 STE 220                 |  |  |                        |
|   | Address                                     |  |  | 2024 MAR 20 AM III: 05 |
| HOUSTON, TX 77064  City/ State and Zip Code   |   |  |  |                        |
|   | EFILE1234@INCFILE.CON                       | 1  |  | MHII: 05               |
|   | E-mail address: (to be us                   | sed for future annual repor  | rt notification)   | , <sup>1</sup> . Ω     |
| For further informati   | on concerning this matter, plea             | se call:   |  |                        |
| LOVETTE DOBSO   | N   | 1  | , 888-462-3453   |                        |
| Name of Contact Person  |   | Area C   | 388-462-3453<br>ode & Daytime Telephone Nu   | mbei                   |
| Enclosed is a check I   | for the following amount made               | payable to the Florida De  | partment of State:   |                        |
| ■ \$35 Filing Fee   | U\$43.75 Filing Fee & Certificate of Status | US43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed)   | LISS2.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |                        |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314 |   | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |  | 0                      |

#### Articles of Amendment to Articles of Incorporation of

### FEATHERMAN THERAPY PA

| PEATREKNIAN   | THERAFIPA                            |                       |      |
|---|--------------------------------------|-----------------------|------|
| (Name of Corporation as current   | ly filed with the Florida Dept. of S | (ate)                 |      |
| P20000  | 035390                               |                       |      |
| (Document Number  | of Corporation (if known)            | F=                    |      |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this its Articles of Incorporation:   | Florida Profit Corporation adopts (  | he following amendmen | u(s) |
| A. If amending name, enter the new name of the corporation:   |                                      |                       |      |
|   |                                      | The new               |      |
| name must be distinguishable and contain the word "corporation." "Inc.," or Co.," or the designation "Corp," "Inc," or "Co", "chartered," "professional association," or the abbreviation "P.A. | A professional corporation name i    | abbreviation Zorp., " | 7-74 |
| B. Enter new principal office address, if applicable:   | 18365 Ne 30th Ct                     | R 2                   |      |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )   | North Miami Beach, FL 33160          | ASS                   |      |
|   |                                      |                       |      |
| C. Enter new malling address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | 18365 Ne 30th Ct                     | 05                    |      |
|   | North Miami Beach, FL 33160          |                       |      |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address Name of New Registered Agent                                 |                                      | <u>the</u>            |      |
| (Florida st   | reet address)                        |                       |      |
| New Registered Office Address:  | , Flori                              | ida                   |      |
|   | tСирі                                | (Zip Code)            |      |
| New Registered Agent's Signature, if changing Registered Agen I hereby accept the appointment as registered agent. I am familiar  |                                      | e position.           |      |
| Signature of New 1  | Registered Agent, if changing        |                       |      |
| Check if applicable  The amendment(s) is/are being filed pursuant to s. 607.0120 (11)   | (e), F.S.                            |                       |      |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | PT Jo               | h <u>n Doc</u>                          |   |
|----------------------------|---------------------|---|---|
| X Remove                   | <u>V</u> <u>Mi</u>  | ike Jones                               |   |
| X Add                      | <u>SV</u> <u>Sa</u> | ally Smith                              |   |
| Type of Action (Check One) | <u>Title</u>        | Name                                    | Address                                 |
| 1) X Change                | D.P.S.T             | Julie Featherman                        | 18365 Ne 30th Ct                        |
| Add                        |                     |   | North Miami Beach(PL 33160)             |
| Remove                     |                     |   | >-                                      |
| 2) Change                  |                     |   |   |
| Add                        |                     |   | : 0 <b>5</b><br>FL                      |
| Remove 3 ) Change          |                     |   |   |
| Add                        |                     |   |   |
| Remove                     |                     |   |   |
| 4) Change                  |                     |   |   |
| Add                        |                     |   |   |
| Remove                     |                     |   |   |
| 5) Change                  |                     |   |   |
| Add                        |                     |   |   |
| Remove                     |                     |   |   |
| 6)Change                   |                     | *************************************** | *************************************** |
| Add                        |                     |   | *************************************** |
| Remove                     |                     |   |   |

| attach additional sheets, if necessary). (Be specific)   |                             |          |   |
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|  | <u> </u>                    | 22       | _ |
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| f an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: |                             |          |   |
| (if not applicable, indicate N/A)  |                             |          |   |
|  |                             |          |   |
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| The date of each amendment(s) a  | option:  | , if other than the                        |
|--|--|--|
| date this document was signed.   |  |  |
| Effective date if applicable:  |  |  |
|  | (no more than 90 days after amendment file a   | late)                                      |
| Note: If the date inserted in this bedocument's effective date on the Do | ock does not meet the applicable statutory filing requirer partment of State's records.  | nents, this date will not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |  |
| The amendment(s) was/were add action was not required.                   | pted by the incorporators, or board of directors without sha   | areholder action and shareholder           |
| ☐ The amendment(s) was/were add<br>by the shareholders was/were so       | pted by the shareholders. The number of votes cast for the fficient for approval.  | ,  |
|  | roved by the sharcholders through voting groups. The followach voting group entitled to vote separately on the amena   | lment(s): 🗔 👅 🔞                            |
| "The number of votes cast  | or the amendment(s) was/were sufficient for approval   | R 20 AM                                    |
| hy   | · ·  | SSE AM                                     |
|  | (voting group)   | AM II: 05                                  |
| . 03/19/2024<br>Dated  |  | 05<br>A                                    |
| Signature  | Julie leathermon   |  |
| selecte  | ector, president or other officer - if directors or officers had by an incorporator - if in the hands of a receiver, trustee, and fiduciary by that fiduciary) |  |
|  | lulic Featherman   |  |
|  | (Typed or printed name of person signing)  |  |
|  | PRESIDENT  |  |
|  | (Title of person signing)  |  |