

**Electronic Articles of Incorporation
For**

P20000034663
FILED
May 06, 2020
Sec. Of State
jharris

SURESKY INTEGRATED SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SURESKY INTEGRATED SERVICES INC

Article II

The principal place of business address:

3606 GREENSTONE PL
VALRICO, FL. 33596

The mailing address of the corporation is:

3606 GREENSTONE PL
VALRICO, FL. 33596

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.INCLUDING AND NOT LIMITED TO
DELIVERY SERVICES, PHARMACEUTICALS, TRANSPORTATION,
IMPORT AND EXPORT

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHN B EMMANUEL
3606 GREENSTONE PL
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN BOL EMMANUEL

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Article VI

The name and address of the incorporator is:

EMMANUEL, JOHN BOLA
3606 GREENSTONE PL

VALRICO

Electronic Signature of Incorporator: JOHN B EMMANUEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN B EMMANUEL
3606 GREENSTONE PL
VALRICO, FL. 33596

Title: VP
BOLAWALE E JOODA
3606 GREENSTONE PL
VALRICO, FL. 33596

Title: SEC
MOSUNMOLA JOODA
3572 THOMAS LANE APT. A
INDIANAPOLIS, IN. 46214

Article VIII

The effective date for this corporation shall be:

07/06/2020