

**Electronic Articles of Incorporation
For**

P20000033863
FILED
May 04, 2020
Sec. Of State
tscott

ASK PARK CITY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASK PARK CITY, INC.

Article II

The principal place of business address:

520 N MAIN ST
SUITE 12
HEBER CITY, UT. US 84032

The mailing address of the corporation is:

1648 TAYLOR RD
SUITE 484
PORT ORANGE, FL. 32128

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LORMIK PRODUCTIONS, INC.
1648 TAYLOR RD
SUITE 484
PORT ORANGE, FL. 32128

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL HAMPTON

Article VI

The name and address of the incorporator is:

MICHAEL HAMPTON
1648 TYALOR RD
SUITE 484
PORT ORANGE, FL 32128

Electronic Signature of Incorporator: MICHAEL HAMPTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL J HAMPTON
1648 TAYLOR RD SUITE 484
PORT ORANGE, FL. 32128

Title: VP
LORI J HAMPTON
1648 TAYLOR RD SUITE 484
PORT ORANGE, FL. 32128

Article VIII

The effective date for this corporation shall be:

05/04/2020