

**Electronic Articles of Incorporation
For**

P20000033699
FILED
May 04, 2020
Sec. Of State
abrown

AMPI ELECTRIC, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMPI ELECTRIC, INC.

Article II

The principal place of business address:

2915 CARAMBOLA CIRCLE S
COCONUT CREEK, FL. 33066

The mailing address of the corporation is:

2915 CARAMBOLA CIRCLE S
COCONUT CREEK, FL. 33066

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

FRANKLIN MESA SR.
2915 CARAMBOLA CIRCLE S
COCONUT CREEK, FL. 33066

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANKLIN MESA SR.

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Article VI

The name and address of the incorporator is:

FRANKLIN MESA SR.
2915 CARAMBOLA CIRCLE S

COCONUT CREEK, FL. 33066

Electronic Signature of Incorporator: FRANKLIN MESA SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANKLIN MESA SR.
2915 CARAMBOLA CIRCLE S
COCONUT CREEK, FL. 33066