

**Electronic Articles of Incorporation
For**

P20000033667
FILED
May 04, 2020
Sec. Of State
Iskervin

ATTRACTIONS MANAGEMENT GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATTRACTIONS MANAGEMENT GROUP INC.

Article II

The principal place of business address:

941 N. RIVERHILLS DR.
TEMPLE TERRACE, FL. 33617

The mailing address of the corporation is:

8020 S. LOUISVILLE AVENUE
TULSA, OK. US 74136

Article III

The purpose for which this corporation is organized is:

AN ATTRACTIONS MANAGEMENT FIRM, CONSULTING IN THE
HOSPITALITY INDUSTRY, PROVIDING SERVICES AND EXPERTISE IN
ALL ASPECTS OF ATTRACTIONS, RECREATIONAL, PUBLIC PARK AND
THEME PARK, TOURIST AND DESTINATION MANAGEMENT BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANTHONY C MOORE
941 N. RIVERHILLS DR.
TEMPLE TERRACE, FL. 74136

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY MOORE

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Article VI

The name and address of the incorporator is:

ANTHONY MOORE
941 N. RIVERHILLS DR.

TEMPLE TERRACE FL. 33617

Electronic Signature of Incorporator: ANTHONY MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY MOORE
941 N. RIVERHILLS DR.
TEMPLE TERRACE, FL. 33617

Article VIII

The effective date for this corporation shall be:

05/02/2020