## P20 0000 33300

| (Re                                     | questor's Name)   | <del></del> |  |
|---|-------------------|-------------|--|
| (Ad                                     | dress)            |             |  |
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| (Cit                                    | y/State/Zip/Phone | #)          |  |
| PICK-UP                                 | ☐ WAIT            | MAIL        |  |
| (Bu                                     | siness Entity Nam | e)          |  |
| (Do                                     | cument Number)    |             |  |
| Certified Copies                        | _ Certificates    | of Status   |  |
| Special Instructions to Filing Officer: |                   |             |  |
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T. LEMIEUX DEC 1 3 2021

## COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:  | NJ TRANS                      | INC  |   |
|---|-------------------------------|--|---|
| DOCUMENT NUMBER:  | P20-000033                    | 30 <b>0</b>  |   |
| The enclosed Articles of Amendn   | <i>tent</i> and fee are submi | tted for filing.   |   |
| Please return all correspondence c  | concerning this matter        | to the following:  |   |
|   | NABI                          | L JURY   |   |
| <del></del>   |                               | Name of Contact Pers   | on  |
|   |                               | Firm/ Company  |   |
| 10913   | 3 NW 30 Stree                 |  |   |
| Mi  |                               | Address  |   |
| Mlam.   | i, FL 33172                   | Dity/ State and Zip Co   | nde   |
| nitr  | ansnabil@gma                  |  |   |
| _   | l address: (to be used t      |  | rt notification)  |
| For further information concernin   | g this matter, please c       | all:   |   |
|   | ,                             |  | 505 6600  |
| Name of Contact F   |                               | at (305  | 525-6632  |
| Name of Contact (   | erson                         | Area C   | Tode & Daytime Telephone Number   |
| Enclosed is a check for the follow  | ing amount made pays          | able to the Florida De   | partment of State:  |
| ⊠ \$35 Filing Fee □\$43<br>Cert   | ificate of Status             | IS43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                                     |
| Mailing Addre<br>Amendment Sec<br>Division of Cor<br>P.O. Box 6327<br>Tallahassee, FL | ction<br>porations            | Ame<br>Divis<br>The<br>2415  | et Address Indiment Section Idon of Corporations Centre of Tallahassee IN. Monroe Street, Suite 810 Indianassee, FL 32303 |

## Articles of Amendment to Articles of Incorporation

of

NJ TRANS INC

| (Name o  | f Corporation as currently f  | iled with the Florida De                             | pt. of State)             |   |
|--|---|--|---------------------------|---|
|  | 20-0000333  | 300  |                           |   |
|  | (Document Number of C   | Corporation (if known)                               |                           |   |
| Pursuant to the provisions of section 607, its Articles of Incorporation:  | 1006, Florida Statutes, this Flo  | orida Profit Corporation :                           | adopts the fo             | ollowing amendment(s) to                    |
| A. If amending name, enter the new na  | me of the corporation:  |  |                           |   |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association."                               | orp," "Inc," or "Co". A p   | npany," or "incorporated<br>professional corporation | " or the abb<br>name must | The new reviation "Corp.," contain the word |
| B. Enter new principal office address, i   | f applicable:   | 10913 NW 30tl  | h Stree                   | t No 103                                    |
| (Principal office address MUST BE A ST   |   | Miami, FL 33   | 172                       |   |
| C. Enter new mailing address, if applie (Mailing address MAY BE A POST C)  D. If amending the registered agent and new registered agent and/or the new | <i>DFFICE BOX)</i><br>-<br>d/or registered office addres:                                   | 10913 NW 30t Miami, FL 33                            | 172                       | et No 103                                   |
| Name of New Registered Agent   | Nabil Jury  |  |                           |   |
|  | 12111 SW 124 Te   | rrace  | •                         |   |
| -  | (Florida street   | address)   |                           |   |
| New Registered Office Address:   | Miami   |  | . Florida                 | 33186                                       |
|  | (Ci   | į'n  | <del>-</del> -            | (Zip Code)                                  |
|  |   |  | ; <b>*</b>                | 72  |
| New Registered Agent's Signature, if ch<br>I hereby accept the appointment as registe  | anging Registered Agent: red agent. I am familiar with  \( \buildrel{\lambda} \backslash \) | and accept the obligation                            | ns of the pos             |   |
|  |   |  |                           | LED<br>22 PH                                |
|  | Signature of New Regi.  | stered Agent, if changing                            | 0807                      | 14 14 14 14 14 14 14 14 14 14 14 14 14 1    |
| Check if applicable  ☐ The amendment(s) is/are being filed pu  | ]<br>rsuant to s. 607.0120 (11) (c),  | F.S.   |                           | , <del>4</del> -                            |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change                      | PT John                | Doc          |                      |
|-------------------------------|------------------------|--------------|----------------------|
| X Remove                      | <u>V</u> <u>Mike</u>   | <u>Jones</u> |                      |
| X Add                         | <u>SV</u> <u>Sally</u> | Smith        |                      |
| Type of Action<br>(Check One) | <u>Title</u>           | <u>Name</u>  | <u>Addres</u> s      |
| 1) Change                     | P,S                    | Maria Jury   | 12111 SW 124 Terrace |
| Add                           |                        |              | Miami, FL 33186      |
|                               | P, S                   | Nabil Jury   | 12111 SW 124 Terrace |
| Remove 3 ) Add                |                        |              |                      |
| Remove 4) Change Add          |                        |              |                      |
| Remove 5) Change Add          |                        |              |                      |
| Remove 6) Change Add          |                        |              |                      |
| Remove                        |                        |              |                      |

| (Attach     | ing or adding additional Articles, enter change(s) here:<br>ditional sheets, if necessary). (Be specific)  |  |
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| It an a     | ndment provides for an exchange, reclassification, or cancellation of issued shares, as for implementing the amendment if not contained in the amendment itself: |  |
| <u> </u>    | ot applicable, indicate N/A)   |  |
| ζ,          |  |  |
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| The date of each amendment(s) adoption date this document was signed.              | n:November 12th, 2021  | , if other than the           |
|--|--|-------------------------------|
| Effective date if applicable:  | November 12th, 2021  |                               |
| in applicable.   | (no more than 90 days after amendment file date)   |                               |
| Note: If the date inserted in this block document's effective date on the Departme | oes not meet the applicable statutory filing requirements, this da<br>ent of State's records.  | ate will not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |                               |
| The amendment(s) was/were adopted by action was not required.                      | y the incorporators, or board of directors without shareholder acti  | on and shareholder            |
| ☐ The amendment(s) was/were adopted by the shareholders was/were sufficient        | y the shareholders. The number of votes cast for the amendment(t for approval.   | s)                            |
|  | by the shareholders through voting groups. The following statement of the group entitled to vote separately on the amendment(s):                                 | ent                           |
| "The number of votes cast for the  | amendment(s) was/were sufficient for approval  |                               |
| by   |  |                               |
|  | (voting group)   |                               |
| DatedNovemb  | per 12th, 2021   |                               |
| Signature  |  |                               |
| (By a director, selected, by a   | president or other officer – if directors or officers have not been incorporator – if in the hands of a receiver, trustee, or other courciary by that fiduciary) | 1                             |
| d.   | Nabil Jury   |                               |
| · <del></del>  | (Typed or printed name of person signing)  |                               |
|  | President and Secretary  |                               |
| ****   | (Title of person signing)  |                               |