

Electronic Articles of Incorporation For

P20000033017
FILED
April 30, 2020
Sec. Of State
jharris

THE SEPTEMBER MUSIC GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SEPTEMBER MUSIC GROUP, INC.

Article II

The principal place of business address:

8297 CHAMPIONS GATE BLVD
316
CHAMPIONS GATE, FL. 33896

The mailing address of the corporation is:

8297 CHAMPIONS GATE BLVD
316
CHAMPIONS GATE, FL. 33896

Article III

The purpose for which this corporation is organized is:

PRODUCING MUSIC AND ENTERTAINMENT MEDIA ENTERTAINMENT &
PUBLISHING

Article IV

The number of shares the corporation is authorized to issue is:

10

Article V

The name and Florida street address of the registered agent is:

JL APOSTLE DR CASH SR
8297 CHAMPIONS GATE BLVD
316
CHAMPIONS GATE, FL. 33896

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: APOSTLE DR JL CASH SR

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Article VI

The name and address of the incorporator is:

APOSTLE DR JL CASH SR
8297 CHAMPIONS GATE BLVD
#316
CHAMPIONS GATE, FL 33896

Electronic Signature of Incorporator: APOSTLE DR JL CASH SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
APOSTLE DR JL CASH SR
8297 CHAMPIONS GATE BLVD # 316
CHAMPIONS GATE, FL. 33896

Title: VP
DARLENA F WRIGHT
8297 CHAMPIONS GATE BLVD # 316
CHAMPIONS GATE, FL. 33896

Article VIII

The effective date for this corporation shall be:

04/24/2020