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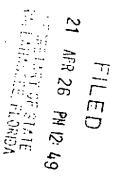
| (Req | uestor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | Certificates | of Status |
| Special Instructions to F | iling Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | DRATION: 2229 SHOMA DR | CORP | |
|-----------------------|--|--|---|
| DOCUMENT NUM | 4BER: P20000032219 | | |
| | es of Amendment and fee are sub | omitted for filing. | |
| Please return all con | respondence concerning this mat | tter to the following: | |
| | Ralph Wilson | | |
| | | Name of Contact Person | |
| | Real Estate For Real PA | | |
| | | Firm/ Company | |
| | 1262 Snowbell Place | | |
| | | Address | |
| | Wellington, Florida 33414 | | |
| | | City/ State and Zip Code | : |
| | RALPHWILSON2@GMAIL | COM | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further informat | ion concerning this matter, pleas | se call: | |
| Ralph Wilson | | at (561 | 309-0638 |
| Nam | ie of Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check | for the following amount made | payable to the Florida Depa | artment of State: |
| \$35 Filing Fee | S43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| A D P | Iniling Address Imendment Section Division of Corporations I.O. Box 6327 Callahassee, FL 32314 | Amend Division The C 2415 i | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

Articles of Amendment to Articles of Incorporation of

| 2229 SHOMA DR CORP | | |
|--|---|---|
| (Name o | of Corporation as currently | filed with the Florida Dept. of State) |
| P20000032219 | | |
| | (Document Number of | Corporation (if known) |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this I | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new na | me of the corporation: | |
| IRIE CARIBBEAN FOODS, INC. | | The new |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association," | lorp," "Inc," or "Co". A | ompany," or "incorporated" or the abbreviation "Corp" professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: | | N/A |
| (Principal office address MUST BE A S | | |
| C. Enter new mailing address, if appliance (Mailing address MAY BE A POST) D. If amending the registered agent an new registered agent and/or the new | OFFICE BOX) ad/or registered office addr | • |
| _ _ | N/A | |
| Name of New Registered Agent | | 26 LF |
| New Registered Office Address: New Registered Agent's Signature, if of the I hereby accept the appointment as registered. | hanging Registered Agent: | (City) , Florida , Florida , Florida |
| | Signature of New Ro | egistered Agent, if changing |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; $V = Vice\ President$; T = Treasurer; S = Secretary; D = Director; TR = Trustee; $C = Chairman\ or\ Clerk$; $CEO = Chief\ Executive\ Officer$; $CFO = Chief\ Financial\ Officer$. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|----------------------------|-------------|-------------|--|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | N/A | |
| Add | | | |
| Remove | | | |
| 2) Change | | N/A | |
| Add | | | |
| Remove 3) Change | | N/A | |
| Add | | | |
| Remove | | | |
| 4) Change | | N/A | |
| Add | | | |
| Remove | | | |
| 5) Change | | N/A | |
| Add | | | |
| Remove | | | |
| 6) Change | | N/A | |
| Add | | | |
| Remove | | | ······································ |

| <u>If amending or :</u> Attach <i>additiona</i> | dding additional Articles, enter change(s) here: l sheets, if necessary). (Be specific) | |
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| If an amendme | t provides for an exchange, reclassification, or | cancellation of issued shares, |
| provisions for | mplementing the amendment if not contained in | n the amendment itself: |
| (if not appl | icable, indicate N/A) | |
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| | N/A | |
|---|---|--|
| The date of each amendment(s) a | loption: | , if other than the |
| date this document was signed. | | |
| 4/20 Effective date <u>if applicable</u> : | /2021 | |
| effective date it applicable. | (no more than 90 days after amendment file o | late) |
| Note: If the date inserted in this be document's effective date on the De | lock does not meet the applicable statutory filing requires partment of State's records. | nents, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were add action was not required. | opted by the incorporators, or board of directors without sha | areholder action and shareholder |
| ☐ The amendment(s) was/were add by the shareholders was/were so | opted by the shareholders. The number of votes cast for the officient for approval. | e amendment(s) |
| ☐ The amendment(s) was/were app must be separately provided for | proved by the shareholders through voting groups. The foll each voting group entitled to vote separately on the amend | owing statement lment(s): |
| "The number of votes cast | for the amendment(s) was/were sufficient for approval | |
| by N/A | | |
| , | (voting group) | |
| 4/20/2021 | | |
| Dated | 200 Solder | |
| selecte | irector, president or other officer – if directors or officers he d, by an incorporator – if in the hands of a receiver, trustee ted fiduciary by that fiduciary) | |
| | Ralph Wilson | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |