

**Electronic Articles of Incorporation  
For**

P20000032011  
FILED  
April 24, 2020  
Sec. Of State  
tscott

COVID LAW GROUP, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COVID LAW GROUP, P.A.

**Article II**

The principal place of business address:

2055 S. KANNER HWY.  
STUART, FL. US 34994

The mailing address of the corporation is:

2055 S. KANNER HWY.  
STUART, FL. US 34994

**Article III**

The purpose for which this corporation is organized is:

LEGAL SERVICES

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

RUBIN LAW ASSOCIATES, P.A.  
2055 S. KANNER HWY.  
STUART, FL. 34994

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GUY BENNETT RUBIN

P20000032011  
FILED  
April 24, 2020  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

GUY BENNETT RUBIN  
2055 S. KANNER HWY.

STUART, FL 34994

Electronic Signature of Incorporator: GUY BENNETT RUBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GUY B RUBIN  
2055 S. KANNER HWY.  
STUART, FL. 34994 US

Title: VP  
KEVIN CROSBY  
8201 PETERS RD., STE. 1000  
PLANTATION, FL. 33324 US

Title: VP  
I. MARK RUBIN  
1649 ATLANTIC BLVD.  
JACKSONVILLE, FL. 32207

## **Article VIII**

The effective date for this corporation shall be:

04/20/2020