# **Electronic Articles of Incorporation For**

P20000031143 FILED April 21, 2020 Sec. Of State wlawrence

UNITED MORTGAGE GROUP LOANS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

UNITED MORTGAGE GROUP LOANS INC.

# **Article II**

The principal place of business address:

100 S. AHSLEY DRIVE SUITE 601 TAMPA, FL. 33602

The mailing address of the corporation is:

100 S. AHSLEY DRIVE SUITE 601 TAMPA, FL. 33602

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

JAMES E FINLEY JR. 100 S ASHELY DRIVE SUITE 100 TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES E. FINLEY JR

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## **Article VI**

The name and address of the incorporator is:

JAMES FINLEY 19218 BRIARBROOK DRIVE

TAMPA FLORIDA 33647

Electronic Signature of Incorporator: JAMES FINLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JAMES E FINLEY JR 100 S ASHLEY DRIVE TAMPA, FL. 33602 US

Title: SVP GWYNNE PRICE 2024 3RD AVE N BIRMINGHAM, AL. 35203 UN

#### **Article VIII**

The effective date for this corporation shall be:

04/17/2020