Electronic Articles of Incorporation For

P20000030432 FILED April 17, 2020 Sec. Of State kepage

THOMAS & JASMIN STEIN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THOMAS & JASMIN STEIN INC

Article II

The principal place of business address:

804 NICHOLAS PKWY E STE 1 CAPE CORAL, FL. 33990

The mailing address of the corporation is:

804 NICHOLAS PKWY E STE 1 CAPE CORAL, FL. 33990

Article III

The purpose for which this corporation is organized is: VACATION RENTAL HOUSE

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

THOMAS W HILL 804 NICHOLAS PKWY E STE 1 CAPE CORAL, FL. 33990

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS W. HILL

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Article VI

The name and address of the incorporator is:

THOMAS W. HILL 804 NICHOLAS PKWY E STE 1 CAPE CORAL, FL 33990

Electronic Signature of Incorporator: THOMAS W. HILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS STEIN
SCHWARZBURGER STRASSE 12
ORANIENBURG, DE. 16515 DE

Title: VP JASMIN STEIN SCHWARZBURGER STRASSE 12 ORANIENBURG, DE. 16515 DE

Title: D
DANA STEIN
GENERAL-BARBY-STRASSE 13
BERLIN, DE. 13403 DE

Title: S
THOMAS HILL
804 NICHOLAS PKWY E, STE 1
CAPE CORAL, FL. 33990 US

Article VIII

The effective date for this corporation shall be: 04/13/2020