# **Electronic Articles of Incorporation For**

P20000029082 FILED April 09, 2020 Sec. Of State kepage

AWESOME DAWSON INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

AWESOME DAWSON INC

# **Article II**

The principal place of business address:

11565 NORTH MAIN STREET SUITE 200 JACKSONVILLE, FL. US 32218

The mailing address of the corporation is:

11565 NORTH MAIN STREET SUITE 200 JACKSONVILLE, FL. US 32218

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The number of shares the corporation is authorized to issue is:

2

# **Article V**

The name and Florida street address of the registered agent is:

LANDELLE D ROBERTSON 11565 NORTH MAIN STREET SUITE 200 JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LANDELLE D ROBERTSON

#### P20000029082 FILED April 09, 2020 Sec. Of State kepage

# **Article VI**

The name and address of the incorporator is:

LANDELLE D ROBERTSON 11565 NORTH MAIN STREET SUITE 200 JACKSONVILLE FL 32218

Electronic Signature of Incorporator: LANDELLE D ROBERTSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LANDELLE D ROBERTSON 11565 NORTH MAIN STREET JACKSONVILLE, FL. 32218 US

Title: VP PAUL M SHEFFIELD JR 11273 IRMA ROAD JACKSONVILLE, FL. 32218 US

# **Article VIII**

The effective date for this corporation shall be:

04/09/2020