

**Electronic Articles of Incorporation
For**

P20000028909
FILED
April 09, 2020
Sec. Of State
lyarbrough

BOOTSTRAP ANALYSIS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BOOTSTRAP ANALYSIS INC.

Article II

The principal place of business address:

1701 SUZI ST.
PUNTA GORDA, FL. 33950

The mailing address of the corporation is:

1701 SUZI ST.
PUNTA GORDA, FL. 33950

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

200

Article V

The name and Florida street address of the registered agent is:

BRENDAN BURKE
1701 SUZI ST.
PUNTA GORDA, FL. 33950

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDAN BURKE

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Article VI

The name and address of the incorporator is:

BRENDAN BURKE
1701 SUZI ST.

PUNTA GORDA, FL 33950

Electronic Signature of Incorporator: BRENDAN BURKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D,T
BRENDAN BURKE
1701 SUZI ST.
PUNTA GORDA, FL. 33950