

**Electronic Articles of Incorporation  
For**

P20000026978  
FILED  
March 30, 2020  
Sec. Of State  
dthompson

BISMARCK HELPERS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
BISMARCK HELPERS INC.

**Article II**

The principal place of business address:  
3546 RODERIGO AVE  
NORTH PORT, FL. US 34286

The mailing address of the corporation is:  
3546 RODERIGO AVE  
NORTH PORT, FL. US 34286

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS

**Article IV**

The number of shares the corporation is authorized to issue is:  
10000

**Article V**

The name and Florida street address of the registered agent is:  
EDWARD STASI  
3656 MARKLE AVE  
NORTH PORT, FL. 34286

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD STASI

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## **Article VI**

The name and address of the incorporator is:

SONIA BECERRA  
3 GREENWAY PLAZA #1320  
  
HOUSTON, TEXAS, 77046

Electronic Signature of Incorporator: SONIA BECERRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
EVANMARIE MATSON  
3546 RODERIGO AVE  
NORTH PORT, FL. 34286 US