

# **Electronic Articles of Incorporation For**

P20000026591  
FILED  
March 27, 2020  
Sec. Of State  
jafason

OPEN ARMS & HEART SERVICES HOME HEALTH AGENCY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

OPEN ARMS & HEART SERVICES HOME HEALTH AGENCY INC

## **Article II**

The principal place of business address:

1920 VERANO DRIVE  
SUITE 105  
HAINES CITY, FL. 33844

The mailing address of the corporation is:

461 DOMINISH ESTATES DRIVE  
APOPKA, FL. US 32712

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1.00

## **Article V**

The name and Florida street address of the registered agent is:

SHANTANA JOHNSON  
461 DOMINISH ESTATES DRIVE  
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANTANA JOHNSON

## **Article VI**

The name and address of the incorporator is:

SHANTANA JOHNSON  
461 DOMINISH ESTATES DRIVE

APOPKA, FLORIDA 32712

Electronic Signature of Incorporator: SHANTANA JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHANTANA JOHNSON  
461 DOMINISH ESTATES DRIVE  
APOPKA, FL. 32712 US

Title: VP  
LESLIE A JOHNSON JR  
461 DOMINISH ESTATES DRIVE  
APOPKA, FL. 32712

## **Article VIII**

The effective date for this corporation shall be:

03/26/2020