

**Electronic Articles of Incorporation
For**

P20000026575
FILED
March 27, 2020
Sec. Of State
jafason

X3 EDGE FITNESS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

X3 EDGE FITNESS INC.

Article II

The principal place of business address:

2048 E. SAMPLE RD.
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2048 E. SAMPLE RD.
LIGHTHOUSE POINT, FL. 33064

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MICAH ALLEN
2048 E. SAMPLE RD.
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELE ALLEN

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Article VI

The name and address of the incorporator is:

MICAH ALLEN
2048 E. SAMPLE RD.
LIGHTHOUSE POINT
FL, 33064

Electronic Signature of Incorporator: MICAH ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICAH ALLEN
2048 E. SAMPLE RD.
LIGHTHOUSE POINT, FL. 33064

Title: SEC
MICHELE ALLEN
2048 E. SAMPLE RD.
LIGHTHOUSE POINT, FL. 33064

Article VIII

The effective date for this corporation shall be:

04/01/2020