# **Electronic Articles of Incorporation For**

P20000026246 FILED March 25, 2020 Sec. Of State dlokeefe

HEART BEAT ECHO, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: HEART BEAT ECHO, CORP

## **Article II**

The principal place of business address:

16518 BLENHEIM DR LUTZ, FL. US 33549

The mailing address of the corporation is:

16518 BLENHEIM DR LUTZ, FL. US 33549

#### **Article III**

The purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN THE ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA

#### Article IV

The number of shares the corporation is authorized to issue is: 1,000

### **Article V**

The name and Florida street address of the registered agent is:

JOSE S RAMOS 2344 CRESTOVER LANE WESLEY CHAPEL, FL. 33544

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE S RAMOS

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### **Article VI**

The name and address of the incorporator is:

NICOLE M NICHOLLS 16518 BLENHEIM DR

LUTZ, FL. 33549

Electronic Signature of Incorporator: NICOLE M NICHOLLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NICOLE M NICHOLLS 16518 BLENHEIM DR LUTZ, FL. 33549 US

Title: S/T RANDY NICHOLLS 16518 BLENHEIM DR LUTZ, FL. 33549 US

## **Article VIII**

The effective date for this corporation shall be:

03/25/2020