

Electronic Articles of Incorporation For

P20000026127
FILED
March 25, 2020
Sec. Of State
wlawrence

CELL FREE BIOSCIENCE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CELL FREE BIOSCIENCE CORPORATION

Article II

The principal place of business address:

7521 WESTMORELAND DRIVE
SARASOTA, FL. US 34243

The mailing address of the corporation is:

7521 WESTMORELAND DRIVE
SARASOTA, FL. US 34243

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS INCLUDING BIO-SCIENTIFIC
DEVELOPMENT ACTIVITIES.

Article IV

The number of shares the corporation is authorized to issue is:

1,000,000

Article V

The name and Florida street address of the registered agent is:

JEFFREY A BENJAMIN
7521 WESTMORELAND DRIVE
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY A BENJAMIN

Article VI

The name and address of the incorporator is:

JEFFREY BENJAMIN
7521 WESTMORELAND DRIVE

SARASOTA, FL 34243

Electronic Signature of Incorporator: JEFFREY A. BENJAMIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MP
ROB K KURZ
1050 E SOUTHHAMPTON AVE
WYNDMOOR, PA. 19038 US

Title: MP
JEFFREY A BENJAMIN
7521 WESTMORELAND DRIVE
SARASOTA, FL. 34243 US

Title: VP
LARRY NORDER DR.
3730 SILVER PLUME LANE
BOULDER, CO. 80305 US

Article VIII

The effective date for this corporation shall be:

03/25/2020