# **Electronic Articles of Incorporation For**

P20000026057 FILED March 25, 2020 Sec. Of State dlokeefe

PRESTIGIOUS CARE CONTINUUM, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
PRESTIGIOUS CARE CONTINUUM, INC.

#### **Article II**

The principal place of business address:

2444 S.E. 10TH AVE GAINESVILLE,, FL. US 32641

The mailing address of the corporation is:

2444 S.E. 10TH AVE GAINESVILLE,, FL. US 32641

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

WILLA D FOXWORTH 1907 S.E. 13TH PLACE GAINESVILLE, FL. 32641

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLA D. FOXWORTH

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#### **Article VI**

The name and address of the incorporator is:

RICHARD B. JOHNSON 2233 S. E. 8TH PLACE

GAINESVILLE, FL. 32641

Electronic Signature of Incorporator: RICHARD B. JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P PAULA M JAMISON 2233 S.E. 8TH PL GAINESVILLE, FL. 32641 US

Title: VP RICARA JACKSON 1100 S.E. 18TH TERR GAINESVILLE, FL. 32641 US

Title: TREA HANS RICHARDSON 1100 S.E. 18TH TERR GAINESVILLE, FL. 32641 US

#### **Article VIII**

The effective date for this corporation shall be:

03/26/2020