

**Electronic Articles of Incorporation
For**

P20000025861
FILED
March 24, 2020
Sec. Of State
jafason

AUTO SALES & RENTALS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AUTO SALES & RENTALS, INC.

Article II

The principal place of business address:

900 NORTH MAIN STREET
PALATKA, FL. 32177

The mailing address of the corporation is:

900 NORTH MAIN STREET
PALATKA, FL. 32177

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

TATISHA ASHLEY
703 N. 9TH STREET
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TATISHA ASHLEY

Article VI

The name and address of the incorporator is:

TATISHA ASHLEY
703 N. 9TH STREET

PALATKA, FL. 32177

Electronic Signature of Incorporator: TATISHA ASHLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LARISSA RICHBURG
10928 BRUNSON WAY
GLEN ALLEN, VA. 23060

Title: VP
SHAWN PERRY
1658 NORTHGLENN CIR
MIDDLEBURY, FL. 32068

Title: S
TATISHA ASHLEY
703 N 9TH STREET
PALATKA, FL. 32177

Article VIII

The effective date for this corporation shall be:

03/24/2020