

**Electronic Articles of Incorporation
For**

P20000025759
FILED
March 24, 2020
Sec. Of State
tburch

BLUE HEARTS ABA SERVICES, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLUE HEARTS ABA SERVICES, CORP

Article II

The principal place of business address:

11575 CITY HALL PROMENADE
APT.461
MIRAMAR, . 33025

The mailing address of the corporation is:

11575 CITY HALL PROMENADE
APT. 461
MIRAMAR, . 33025

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, IN PARTICULAR THE FOLLOWING:
TOPROVIDE ABA SERVICES TO INDIVIDUALS WITH
DISABILITIES THAT ARE IN NEED OF
RECEIVING BEHAVIOR THERAPY.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JEAN CARLOS RICARDO
11575 CITY HALL PROMENADE
APT. 461
MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEAN CARLOS RICARDO

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Article VI

The name and address of the incorporator is:

JEAN CARLOS RICARDO
11575 CITY HALL PROMENADE
APT. 461
MIRAMAR, FL 33025

Electronic Signature of Incorporator: JEAN CARLOS RICARDO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEAN CARLOS RICARDO
11575 CITY HALL PROMENADE APT.461
MIRAMAR, FL. 33025 US

Article VIII

The effective date for this corporation shall be:

03/27/2020