

**Electronic Articles of Incorporation  
For**

P20000024481  
FILED  
March 17, 2020  
Sec. Of State  
msolomon

AMERIKREDIT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
AMERIKREDIT INC.

**Article II**

The principal place of business address:  
21050 NE 38 AVE  
# 501  
AVENTURA, FL. US 33180

The mailing address of the corporation is:  
21050 NE 38 AVE  
# 501  
AVENTURA, FL. US 33180

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1000

**Article V**

The name and Florida street address of the registered agent is:  
MARIO L ROITER  
21050 NE 38TH AVE  
# 501  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIO L ROITER

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## Article VI

The name and address of the incorporator is:

MARIO ROITER  
21050 NE 38TH AVE  
#501  
AVENTURA, FL, 33180

Electronic Signature of Incorporator: MARIO L ROITER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
MARIO L ROITER  
21050 NE 38TH AVE, # 501  
AVENTURA, FL. 33180 US

Title: VP  
NORA N ROITER  
21050 NE 38 AVE, # 501  
AVENTURA, FL. 33180 US

Title: DIRE  
FERNANDO A ROITER  
21050 NE 38 AVE, # 501  
AVENTURA, FL. 33180 US

## Article VIII

The effective date for this corporation shall be:

03/12/2020