Electronic Articles of Incorporation For

P20000022598 FILED March 09, 2020 Sec. Of State Iskervin

PROFESSIONAL KITCHEN EQUIPMENT GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROFESSIONAL KITCHEN EQUIPMENT GROUP INC.

Article II

The principal place of business address:

1717 SW 12 COURT FORT LAUDERDALE, FL. 33312

The mailing address of the corporation is:

1717 SW 12 COURT FORT LAUDERDALE, FL. 33312

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ALICIA GORDON 1717 SW 12 COURT FORT LAUDERDALE, FL. 33312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALICIA GORDON

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Article VI

The name and address of the incorporator is:

ALICIA GORDON 1717 SW 12 COURT

FORT LAUDERDALE, FL 33312

Electronic Signature of Incorporator: ALICIA GORDON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALICIA GORDON 1717 SW 12 COURT FORT LAUDERDALE, FL. 33312

Title: VP BENJAMIN COLON 1892 SW 152 TERRACE MIRAMAR, FL. 33027

Title: S ALICIA GORDON 1717 SW 12 COURT FORT LAUDERDALE, FL. 33312

Title: T
ALICIA GORDON
1717 SW 12 COURT
FORT LAUDERDALE, FL. 33312

Article VIII

The effective date for this corporation shall be:

03/09/2020