

**Electronic Articles of Incorporation
For**

P20000021924
FILED
March 06, 2020
Sec. Of State
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FIRST CHOICE MEDICAL SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRST CHOICE MEDICAL SOLUTIONS, INC.

Article II

The principal place of business address:

2185 WALKERS GLEN LANE
JACKSONVILLE, FL. US 32246

The mailing address of the corporation is:

2185 WALKERS GLEN LANE
JACKSONVILLE, FL. US 32246

Article III

The purpose for which this corporation is organized is:

HOME HEALTHCARE, MEDICAL SUPPLIES AND CONSULTING

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

SHENITA JENKINS
2185 WALKERS GLEN LANE
JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHENITA JENKINS

Article VI

The name and address of the incorporator is:

SHENITA NICOLE JENKINS
2185 WALKERS GLEN LANE

JACKSONVILLE FL, 32246

Electronic Signature of Incorporator: SHENITA NICOLE JENKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST
SHENITA JENKINS
2185 WALKERS GLEN LANE
JACKSONVILLE, FL. 32246 US

Title: D
SHENITA JENKINS
2185 WALKERS GLEN LANE
JACKSONVILLE, FL. 32246 US

Title: D
ANTHONY JENKINS
2185 WALKERS GLEN LANE
JACKSONVILLE, FL. 32246 US

Article VIII

The effective date for this corporation shall be:

03/05/2020