Electronic Articles of Incorporation For

P20000021081 FILED March 04, 2020 Sec. Of State msimmons

FOCAL POINT DESIGN AND LANDSCAPING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOCAL POINT DESIGN AND LANDSCAPING, INC.

Article II

The principal place of business address:

16225 SE 170TH AVE WEIRSDALE, FL. US 32195

The mailing address of the corporation is:

16225 SE 170TH AVE WEIRSDALE, FL. US 32195

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. LANDSCAPE DESIGN AND INSTALLATION

Article IV

The number of shares the corporation is authorized to issue is: 1.00

Article V

The name and Florida street address of the registered agent is:

NICOLE M WOODS 16225 SE 170TH AVE WEIRSDALE, FL. 32195

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLE WOODS

Article VI

The name and address of the incorporator is:

NICOLE WOODS 16225 SE 170TH AVE

WEIRSDALE, FL 32195

Electronic Signature of Incorporator: NICOLE WOODS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KRISTY MARTZ 19855 SE HWY 42 UMATILLA, FL. 32784 US

Title: VP NICOLE M WOODS 16225 SE 170TH AVE WEIRSDALE, FL. 32195 US

Title: T MATTHEW S WOODS 16225 SE 170TH AVE WEIRSDALE, FL. 32195 US

Title: S RICHARD D MARTZ 19855 SE HWY 42 UMATILLA. FL. 32784 US

Article VIII

The effective date for this corporation shall be:

03/04/2020

P20000021081 FILED March 04, 2020 Sec. Of State msimmons