Electronic Articles of Incorporation For

P20000020463 FILED March 03, 2020 Sec. Of State smbellenger

AMERICAN BOARD OF CARDIOVASCULAR EDUCATION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN BOARD OF CARDIOVASCULAR EDUCATION, INC.

Article II

The principal place of business address:

5006 BOXER STITCH CT WIMAUMA, FL. 33568

The mailing address of the corporation is:

5006 BOXER STITCH CT WIMAUMA, FL. 33568

Article III

The purpose for which this corporation is organized is:

THE BOARD PROVIDES EDUCATION AND CERTIFICATION OPPORTUNITIES TO CARDIAC PROFESSIONALS ON AN INTERNATIONAL SCALE.WE ALSO PROVIDE MEMBERSHIP SERVICES TO OUR MEMBERS IN THE FORM OF EDUCATION.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JONNI COOPER 5006 BOXER STITCH CT. WIMAUMA, FL. 33568

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONNI COOPER

Article VI

The name and address of the incorporator is:

JONNI COOPER 5006 BOXER STITCH CT.

WIMAUMA, FL 33568

Electronic Signature of Incorporator: JONNI COOPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JONNI COOPER 5006 BOXER STITCH CT. WIMAUMA, FL. 33568 UN

Title: VP BOBBI LUCIDO 5006 BOXER STITCH CT. WIMAUMA, FL. 33568

Article VIII

The effective date for this corporation shall be:

03/02/2020

P20000020463 FILED March 03, 2020 Sec. Of State smbellenger