# **Electronic Articles of Incorporation For**

P20000019590 FILED February 28, 2020 Sec. Of State Iskervin

UP EMPOWERMENT AND TRAINING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

UP EMPOWERMENT AND TRAINING, INC.

# **Article II**

The principal place of business address:

833 22ND STREET SOUTH SAINT PETERSBURG, FL. US 33712

The mailing address of the corporation is:

833 22ND STREET SOUTH SAINT PETERSBURG, FL. US 33712

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10000

# **Article V**

The name and Florida street address of the registered agent is:

DORETHA F JONES-WATSON 833 22ND STREET SOUTH SAINT PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DORETHA F JONES-WATSON

# **Article VI**

The name and address of the incorporator is:

DORETHA F. JONES-WATSON 2410 3RD AVE SOUTH

SAINT PETERSBURG, 33712

Electronic Signature of Incorporator: DORETHA F. JONES-WATSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DORETHA F JONES-WATSON
2410 3RD AVE SOUTH
SAINT PETERSBURG, FL. 33712 UN

Title: VP BRIANNA C COLE 2410 3RD AVE SOUTH SAINT PETERSBURG, FL. 33712 UN

## **Article VIII**

The effective date for this corporation shall be:

02/25/2020

P20000019590 FILED February 28, 2020 Sec. Of State