

**Electronic Articles of Incorporation
For**

P20000019145
FILED
February 27, 2020
Sec. Of State
tscott

SAVING OUR MEN (SON) INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVING OUR MEN (SON) INC

Article II

The principal place of business address:

512 KENSINGTON LAKE CIRCLE
BRANDON, FL. UN 33511

The mailing address of the corporation is:

512 KENSINGTON LAKE CIRCLE
BRANDON, FL. UN 33511

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

7

Article V

The name and Florida street address of the registered agent is:

LA' SHAWN R COHEN
512 KENSINGTON LAKE CIRCLE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LA' SHAWN R. COHEN

P20000019145
FILED
February 27, 2020
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

LA' SHAWN COHEN
512 KENSINGTON LAKE CIRCLE

BRANDON, FL 33511

Electronic Signature of Incorporator: LA' SHAWN R. COHEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LA' SHAWN R COHEN
512 KENSINGTON LAKE CIRCLE
BRANDON, FL. 33511 UN

Title: COO
TIERRA R COHEN
512 KENSINGTON LAKE CIRCLE
BRANDON, FL. 33511 UN

Article VIII

The effective date for this corporation shall be:

02/26/2020