

# **Electronic Articles of Incorporation For**

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FILED  
February 26, 2020  
Sec. Of State  
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JAM BEST HANDYMAN, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JAM BEST HANDYMAN, INC

## **Article II**

The principal place of business address:

389 BERKELEY ST  
SATELLITE BEACH, FL. 32937

The mailing address of the corporation is:

389 BERKELEY ST  
SATELLITE BEACH, FL. 32937

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

GRACE M WHITE  
298 E EAU GALLIE BLVD  
INDIAN HARBOUR BEACH, FL. 32937

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GRACE M WHITE

## **Article VI**

The name and address of the incorporator is:

JEFFREY A MITCHELL  
389 BERKELEY ST

SATELLITE BEACH, FL 32937

Electronic Signature of Incorporator: JEFFREY A MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFFREY A MITCHELL  
389 BERKELEY ST  
SATELLITE BEACH, FL. 32937

## **Article VIII**

The effective date for this corporation shall be:

02/25/2020