

**Electronic Articles of Incorporation
For**

P20000018215
FILED
February 25, 2020
Sec. Of State
jharris

ANDERSON JACKSON ENTERPRISE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANDERSON JACKSON ENTERPRISE INC.

Article II

The principal place of business address:

3643 POMPANO COURT
GOTHA, FL. 34734

The mailing address of the corporation is:

3643 POMPANO COURT
GOTHA, FL. 34734

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BRANDON D ANDERSON
3643 POMPANO COURT
GOTHA, FL. 34734

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON ANDERSON

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Article VI

The name and address of the incorporator is:

BRANDON ANDERSON
3643 POMPANO COURT

GOTHA, FLORIDA 34734

Electronic Signature of Incorporator: BRANDON ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON D ANDERSON
3643 POMPANO COURT
GOTHA, FL. 34734

Title: VP
STEVEN L JACKSON
2412 GALLERIA POINTE CIRCLE
ROCK HILL, SC. 29730

Article VIII

The effective date for this corporation shall be:

02/24/2020