

**Electronic Articles of Incorporation
For**

P20000018155
FILED
February 24, 2020
Sec. Of State
vherring

FRAMSA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FRAMSA CORP

Article II

The principal place of business address:

16717 NE 35 AVE
NORTH MIAMI, FL. 33160

The mailing address of the corporation is:

16717 NE 35 AVE
NORTH MIAMI, FL. 33160

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

GIMENA SANCHEZ
14951 ROYAL OAKS LANE
2203
NORTH MIAMI, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GIMENA SANCHEZ

Article VI

The name and address of the incorporator is:

RAMON SANCHEZ
16717 NE 35 AVE

NORTH MIAMI FL 33160

Electronic Signature of Incorporator: RAMON SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAMON SANCHEZ
16717 NE 35 AVE
NORTH MIAMI BCH, FL. 33160

Title: VP
MARIA A GUINSBURG
16717 NE 35 AVE
NORTH MIAMI, FL. 33160

Article VIII

The effective date for this corporation shall be:

02/18/2020