

**Florida Department of State**  
**Division of Corporations**  
**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

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**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
 Fax Number : (850) 617-6381

From:

Account Name : CONSTRUCTION & ENGINEERING SCHOOL INC.  
 Account Number : I20170000070  
 Phone : (305) 226-8727  
 Fax Number : (305) 226-8767

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

**Email Address:** \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**LECCA PAINTING GROUP INC**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

2020 FEB 27 PM 3:48

FILED

2020 FEB 27 AM 10:44

RECEIVED

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Lecca Painting Group Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

2020 FEB 27 PM 3:48

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FROM: Lucia Estrella  
Name (Printed or typed)  
8300 W. Flagler St #114  
Address  
Miami FL 33144  
City, State & Zip  
305-226-8727  
Daytime Telephone number  
luciestrella@bellsouth.net  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Lecca Painting Group Inc.ARTICLE II PRINCIPAL OFFICEPrincipal ~~street~~ address

Mailing address, if different is:

5458 NW 94th Terr.  
Sunrise, FL 33351ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Any Lawfull BusinessARTICLE IV SHARES

The number of shares of stock is:

100ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title:

LUISE CUENCA (Pres)

Address

5458 NW 94th Terr.  
Sunrise, FL 33351

Name and Title:

Sebastian H. Cuenca (VP)

Address:

5458 NW 94th Terr.  
Sunrise, FL 33351

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: LUIS E CUENCA  
Address: 5458 NW 94th Terr.  
SUNRISE, FL 33351

**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:

Name: LUIS E. CUENCA  
Address: 5458 NW 94th Terr.  
SUNRISE, FL 33351

**ARTICLE VIII EFFECTIVE DATE:**Effective date, if other than the date of filing: 02-20-2020 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

\_\_\_\_\_  
Required Signature/Registered Agent

2/20/2020  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.135, F.S.

\_\_\_\_\_  
Required Signature/Incorporator

2/20/2020  
Date