

**Electronic Articles of Incorporation  
For**

P20000017477  
FILED  
February 21, 2020  
Sec. Of State  
tjschroeder

LTI FLEET SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LTI FLEET SERVICES INC

**Article II**

The principal place of business address:

6316 PROMINENCE POINT DRIVE  
LAKELAND, FL. US 33813

The mailing address of the corporation is:

6316 PROMINENCE POINT DRIVE  
LAKELAND, FL. US 33813

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ALICE'S ACCOUNTING & TAX SERVICES INC.  
4820 US HWY 98N  
SUITE 4  
LAKELAND, FL. 33809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALICE A MILLER

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## **Article VI**

The name and address of the incorporator is:

ALICE'S ACCOUNTING & TAX SERVICES INC.  
4820 US HWY 98N  
SUITE 4  
LAKELAND, FL 33809

Electronic Signature of Incorporator: ALICE A MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
CARLOS D LEON  
6316 PROMINENCE POINT DRIVE  
LAKELAND, FL. 33813 US

Title: P  
LUZ S LEON  
6316 PROMINENCE POINT DRIVE  
LAKELAND, FL. 33813 US

## **Article VIII**

The effective date for this corporation shall be:

02/15/2020