# **Electronic Articles of Incorporation For**

P20000015672 FILED February 17, 2020 Sec. Of State kepage

DIAMOND G AC INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: DIAMOND G AC INC

## **Article II**

The principal place of business address: 7872 SOUTHWEST 90TH AVENUE BUSHNELL, FL. US 33513

The mailing address of the corporation is:

7872 SOUTHWEST 90TH AVENUE BUSHNELL, FL. US 33513

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

BRIAN K GILL SR 7872 SOUTHWEST 90TH AVENUE BUSHNELL, FL. 33513

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN K GILL

### **Article VI**

The name and address of the incorporator is:

BRIAN K GILL 7872 SOUTHWEST 90TH AVENUE

BUSHNELL, FL 33513

Electronic Signature of Incorporator: BRIAN K GILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRIAN K GILL SR
7872 SOUTHWEST 90TH AVENUE
BUSHNELL, FL. 33513 US

Title: D BRIAN K GILL JR 2879 CR 426B LAKE PANASOFFKEE, FL. 33538 US

Title: D BRANDON GILL 7872 SOUTHWEST 90TH AVENUE BUSHNELL, FL. 33513 US

Title: D MELISSA A GILL 7872 SOUTHWEST 90TH AVENUE BUSHNELL, FL. 33513 US

# **Article VIII**

The effective date for this corporation shall be:

02/12/2020

P20000015672 FILED February 17, 2020 Sec. Of State kepage