

**Electronic Articles of Incorporation  
For**

P20000015457  
FILED  
February 14, 2020  
Sec. Of State  
lyarbrough

GREEN'S SALES AND SERVICE 2 INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GREEN'S SALES AND SERVICE 2 INC

**Article II**

The principal place of business address:

5593 SW 28TH LN  
JASPER, FL. US 32052

The mailing address of the corporation is:

5593 SW 28TH LN  
JASPER, FL. US 32052

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100 TO BE HELD AT \$1.00 PAR VALUE EACH

**Article V**

The name and Florida street address of the registered agent is:

CHARLOTTE GREEN  
5593 SW 28TH LN  
JASPER, FL. 32052

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLOTTE GREEN

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## Article VI

The name and address of the incorporator is:

CHARLOTTE GREEN  
5593 SW 28TH LN

JASPER, FL 32052

Electronic Signature of Incorporator: CHARLOTTE GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHARLOTTE GREEN  
5593 SW 28TH LN  
JASPER, FL. 32052 US

Title: VP  
MARK C GREEN  
5593 SW 28TH LN  
JASPER, FL. 32052 US

Title: TR  
CINDY GREEN  
5593 SW 28TH LN  
JASPER, FL. 32052 FL