Electronic Articles of Incorporation For

P20000014439 FILED February 19, 2020 Sec. Of State jsadler

CLAY'S TRUCKING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLAY'S TRUCKING INC

Article II

The principal place of business address:

2300 TOWN ST PENSACOLA, FL. 32505

The mailing address of the corporation is:

7495 GUNTER RD PENSACOLA, FL. 32526

Article III

The purpose for which this corporation is organized is:

PROVIDE TRUCKING SERVICES, HAULING, LAND CLEARING, GRADING AND PAVING; AND ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100000

Article V

The name and Florida street address of the registered agent is:

ROCKWELL ACCOUNTING LLC 912 W MICHIGAN AVE PENSACOLA, FL. 32505

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CEREZA GEIGER

Article VI

The name and address of the incorporator is:

ROBERT CLAY 7495 GUNTER RD

PENSACOLA FL 32526

Electronic Signature of Incorporator: ROBERT CLAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD
DELECIA KENNEDY-CLAY
7495 GUNTER RD
PENSACOLA, FL. 32526

Title: VPD ROBERT CLAY JR 7495 GUNTER RD PENSACOLA, FL. 32526

Title: SD KHE'TYIAH FOSTER 7495 GUNTER RD PENSACOLA, FL. 32526

Title: ATD ROBERT CLAY 7495 GUNTER RD PENSACOLA, FL. 32526

Article VIII

The effective date for this corporation shall be:

02/15/2020

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