# **Electronic Articles of Incorporation For**

P20000013349 FILED February 07, 2020 Sec. Of State jafason

S.S.P.A CONSULTING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: S.S.P.A CONSULTING INC

#### **Article II**

The principal place of business address:

1400 MORGAN STANLEY WINTER PARK, FL. US 32789

The mailing address of the corporation is:

2145 NE 164TH ST APT 108 NORTH MIAMI BEACH, FL. US 33162

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

### **Article V**

The name and Florida street address of the registered agent is:

SHANI SCHEPS MCKNIGH 1400 MORGAN STANLEY WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANI SCHEPS MCKNIGHT

## **Article VI**

The name and address of the incorporator is:

SHANI SCHEPS MCKNIGHT 1400 MORGAN STANLEY

WINTER PARK, FL 32789

Electronic Signature of Incorporator: SHANI SCHEPS MCKNIGHT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHANI SCHEPS MCKNIGH 1400 MORGAN STANLEY WINTER PARK, FL. 32789 US P20000013349 FILED February 07, 2020 Sec. Of State