Division of Corporations

2/14/2020

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000051821 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I20000000146 : (305)444-4994 Phone : (305)444-4977 Fax Number

\*\*Enter the email address for this business entity to be used for future

annual report mailings. Enter only one email address please.\*\*

Email Address:\_

# FLORIDA PROFIT/NON PROFIT CORPORATION ANHEL GROUP, CORP

**₽\$8** 1 7 2020 T. SCOTT

Certificate of Status	0
Certified Copy	l
Page Count	06
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

## ARTICLES OF INCORPORATION

#### OF

## ANHEL GROUP, CORP

We, the undersigned, do hereby associate ourselves together and subscribe this Certificate of Incorporation for the purpose of forming a corporation under the laws of the State of Florida, and subject to the following provisions:

#### ARTICLE I

THE NAME of the Corporation shall be:

## ANHEL GROUP, CORP

### **ARTICLE II**

THE CORPORATION may engage in any activity or business permitted under the laws of the United States of America and of the State of Florida.

### **ARTICLE III**

THE MAXIMUM number of shares of stock which the Corporation shall have outstanding at any time, shall be **ONE HUNDRED (100)** shares of stock which shall be common stock of a par value of **FIVE DOLLAR (\$ 5.00)** per share. All or any part of the capital stock may be paid for either in lawful monies of the United States of America, or in services, at a true valuation thereof.

#### **ARTICLE IV**

THIS CORPORATION shall begin business with a minimum capital in the amount of FIVE HUNDRED DOLLARS (\$500.00).

## **ARTICLE V**

THIS CORPORATION shall have perpetual existence.

#### **ARTICLE VI**

THE PRINCIPAL office of the Corporation shall be located at:

## 7105 SW 8TH STREET SUITE 306 MIAMI FLORIDA 33144

OTHER OFFICES for the transaction of business may be located wherever the Directors may deem necessary or expedient.

### **ARTICLE VII**

The Board of Directors, who need not be stockholders of the corporation, shall manage THE BUSINESS of the Corporation. The number of the Directors, not less than one, shall be fixed by resolution of the stockholders at any regular or special meeting, subject to the manner of holding such meetings prescribed by the by- laws.

## ARTICLE VIII

THE NAMES and mailing addresses of the members of the First Board of Directors and officers who shall hold office for the first year of existence of the corporation or until their successors are elected or appointed and have qualified, are as follows:

BOARD OF DIRECTORS

LUIS F GARCIA SANCHEZ 7105 SW 8TH STREET SUITE 306 MIAMI FLORIDA 33144

**OFFICERS** 

LUIS F GARCIA SANCHEZ

PRESIDENT/DIRECTOR

#### **ARTICLE IX**

THE NAMES and mailing addresses of each of the incorporators to this Certificate of Incorporation are as follows:

LUIS F GARCIA SANCHEZ 7105 SW 8TH STREET SUITE 306 MIAMI FLORIDA 33144

#### **ARTICLE X**

THIS CORPORATION shall have full power to carry on and transact each or all of the business enumerated in Article II of this Certificate, and shall have all the general and additional powers now and hereafter conferred upon it by law.

## ARTICLE XI

THIS CORPORATION shall have the power to issue the whole or any part, as determined by the Board of Directors, of the shares of the capital stock as partly said, subject to calls thereon until the whole thereof shall have been paid.

### **ARTICLE XII**

UPON ELECTION of the Board of Directors by the stockholders, such Board of Directors shall manage the business affairs of this corporation without the necessity of further authority from the stockholders, except as by-laws of the Board of Directors. All holders of common stock of this corporation shall be entitled to vote the same in the manner provided by law, whether said stock shall be fully or partially paid, unless otherwise determined by the Board of Directors at or before the time of issuance thereof.

#### ARTICLE XIII

THE CORPORATION shall designate LUIS F GARCIA SANCHEZ with offices located at 7105 SW 8TH STREET SUITE 306 MIAMI FLORIDA 33144 as Registered Agent to be in charge of the Corporate Registered Office as required by State Law.

IN WITNESS WHEREOF, the undersigned incorporators have hereunto set their hands and affixed their seals on this February 11, 2020

LUIS F GARCIA SANCHEZ

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 607 and/or 621, Florida Statutes, the following is submitted, in compliance with said Act:That ANHEL GROUP, CORP

principal office, as indicated in the Articles of Incorporation, in the City of **MIAMI**, County of **Dade**, State of Florida has named:

LUIS F GARCIA SANCHEZ 7105 SW 8TH STREET SUITE 306 MIAMI FLORIDA 33144

as its Agent to accept service of process within this State.

ACKNOWLEDGEMENT:

Having been named to accept service of process for the above stated Corporation, at place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

LUIS F GARCIA SANCHEZ